WorkCover

# Allianz

### Agent for the NSW WorkCover Scheme

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**EMPLOYER'S DETAILS** 

**GLENDALE** 

Suburb

17 VALLEY VIEW CRESCENT

| Policy number      | SCHEITIE |
|--------------------|----------|
| MWN 6056969 033 05 |          |
|                    |          |

Period of incurance

Doctol address (K 1)K -- 1 6-- 1

| CITOC |   |   |    |   |     |   |      |   |    |   |   |   |
|-------|---|---|----|---|-----|---|------|---|----|---|---|---|
| From  | 0 | 7 | /0 | 9 | / 1 | 3 | To 3 | 1 | /0 | 8 | 1 | 4 |

**WORKERS COMPENSATION ACT 1987** 

## SMALL EMPLOYER DECLARATION OF ACTUAL WAGES

This form is to be used by small employers to declare the actual wages paid during the period of insurance stated above.

If further space is required, attach a separate page.

Form Return Date: This form is to be completed and returned to your Scheme Agent no later than 3 1 / 1 If the Return Date is blank, please note that in accordance with the Workers Compensation Regulation 2010, this form must be completed and returned to your Scheme Agent within four months following the end of the insurance period. If you wish to cancel your policy you are required by legislation to notify your Scheme Agent in writing before the expiration of the current period of insurance.

| Legal name of employer (Your legal name may be different from your trading name. Give Company name, | Postal address (if different from business premises) (PO Box or Street address) |               |  |  |  |  |
|---|---|---------------|--|--|--|--|
| Sole Trader or Partners' full names. If a trust give the name of the trustee)                       | PO BOX 736  |               |  |  |  |  |
| MANTILLA MEDICAL FT PTY LTD   | Suburb  | Postcode 2289 |  |  |  |  |
| Trading name  MANTILLA MEDICAL FT PTY. LTD  | Contact person  DR ANECITO MANTILLA   |               |  |  |  |  |
| ABN of employer or trustee (as applicable) ACN/ARBN  156 570 473                                    | Phone Work  ( 02 ) 40235598   |               |  |  |  |  |
| Name of trust (if applicable)   | Mobile  |               |  |  |  |  |
| J & C MANTILLA FAMILY TRUST   | Fax   |               |  |  |  |  |
| Trust ABN (as applicable) 24 946 979 811  | ( )<br>Email  |               |  |  |  |  |
| Location of business premises – Street number   |   |               |  |  |  |  |

## ACTUAL WAGES FOR THE PERIOD OF INSURANCE

If you are engaged in separate and distinct businesses, provide separate details of wages for each business activity in the section below.

Postcode 2285

If no wages have been paid for the period, please indicate this by inserting the words "Nil Wages"

Note: Gross wages includes employer superannuation contributions. Refer to the notes under WAGES in PREMIUM FORMS DEFINITIONS for further information regarding other gross wages inclusions.

If the actual wages for all your workers total \$7500 or less per financial year, you are no longer required to hold workers compensation insurance, except where you engage an apprentice and/or a trainee, and/or are a member of a group.

| Δ. | ni | rant  | MA   | rkers |
|----|----|-------|------|-------|
| AA | UI | Del:I | WILL | RMIN  |

| Description of work performed Services to a |   | Total gross wages (\$)<br>(including apprentices) | Agent use<br>WIC code |
|---|---|---|-----------------------|
| hedical practitioner                        | 1 | 18368   |                       |
|   |   |   |                       |
|   |   |   |                       |

| B | Details of apprentices - | included above | (see note under | APPRENTICE I | NCENTIVE SCHE | ME in DEFINITIONS |
|---|--------------------------|----------------|-----------------|--------------|---------------|-------------------|

| b. Details of apprentices – included above (see note under APPRENTICE IN | NCENTIVE SCHEME          | n DEFINITIONS)                    |                       |
|--|--------------------------|-----------------------------------|-----------------------|
| Description of work performed  | Total no. of apprentices | Total gross apprentice wages (\$) | Agent use<br>WIC code |
|  |                          |                                   |                       |
|  |                          |                                   |                       |
| 7629   |                          |                                   |                       |

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## **ACTUAL WAGES FOR THE PERIOD OF** INSURANCE (cont.)

Policy number

#### MWN 6056969 033 05

C. Contract workers who are deemed to be your employees (see note under CONTRACTOR in DEFINTIONS) - record the full contract value in column (3) - an amount must be entered in this column.

Do not include any GST payable in this figure. For the purposes of calculating contractor remuneration, enter further details re the breakdown of the full contract value into the \$ value of labour and other components (if known) into the applicable column (4), (5), (6) or (7). If these amounts are not known, place an 'X' in the column that predominantly reflects the components included in the contract without providing \$ figures. DO NOT reduce the amount to reflect the standard default percentages referred to in the Wages Definition Manual. The agent will apply the default percentages as appropriate.

| (1)                           | (2)  | (3)                      | (4)              | (5)                   | (6)                   | (7)                                     | (8)                   |
|-------------------------------|--|--------------------------|------------------|-----------------------|-----------------------|---|-----------------------|
| Description of work performed | Total no. of contract workers  | Full contract value (\$) | Labour only (\$) | Labour and tools (\$) | Labour and plant (\$) | Labour, tools, plant and materials (\$) | Agent use<br>WIC code |
|                               |  | V                        | L: \$            | L: \$<br>T: \$        | L: \$<br>P: \$        | L: \$<br>\$T/P/M: \$                    |                       |
|                               |  |                          | L: \$            | L: \$<br>T: \$        | L: \$<br>P: \$        | L: \$<br>\$T/P/M: \$                    |                       |
|                               | I de la constante de la consta |                          | L: \$            | L: \$<br>T: \$        | L: \$<br>P: \$        | L: \$<br>\$T/P/M: \$                    | 34 46                 |

|  |   | contract workers   | value (\$)                         | (\$)                                   | (\$)   | (\$)   | and materials (\$)   | WIC code                                 |  |  |  |  |
|--|---|--|------------------------------------|--|--|--|--|--|--|--|--|--|
|  |   |  | V                                  | L: \$                                  | L: \$<br>T: \$   | L: \$<br>P: \$   | L: \$<br>\$T/P/M: \$   | The State of                             |  |  |  |  |
|  |   |  |                                    | L: \$                                  | L: \$<br>T: \$   | L: \$<br>P: \$   | L: \$<br>\$T/P/M: \$   | Trans.                                   |  |  |  |  |
| -  |   |  |                                    | L: \$                                  | L: \$  | L: \$  | L: \$  |  |  |  |  |  |
| D. Non was                                     | a based business see  | Aluitiaa   |                                    |  | T: \$  | P: \$  | \$T/P/M: \$  | LICE SEE                                 |  |  |  |  |
| No. of per<br>capita units                     | e based business ac<br>Description - eg, taxi p   |  | mes, etc.                          | (s<br>Do<br>of                         | o you anticipa<br>their employr  | nent will handle   | vorkers in the course  |  |  |  |  |  |
|  | /   |  |                                    | If                                     | manufacture products containing asbestos? Yes No If you answered Yes, provide details of the activity/activities in which the worker/s will handle, process or manufacture asbestos-containing |  |  |  |  |  |  |  |
|  | /   |  |                                    | pr                                     | roducts. If insu   | fficient space p   | lease attach a separat   | e sheet.                                 |  |  |  |  |
| If you are a ta                                | axi operator, you will r  | need to provide the  | following add                      | itional                                |  |  |  |  |  |  |  |  |
| information: a                                 | list of plate/s held at   | the beginning of the   | period of insu                     | Irance                                 |  |  | The state of the state of the  |  |  |  |  |  |
| changed han<br>plate/s are me<br>week per plat | ate number/s), purcha<br>ds in both the previo<br>etropolitan or country,<br>te. Please provide this<br>n the NSW Taxi Counci | us and current 12<br>and the average nun<br>information on the | months, indicate the supplementary | cate if gr<br>shifts/ ex<br>y form als | ross wages for<br>reposure to asb<br>so be included  | the above worke<br>the relevant per<br>estos. These wa<br>d in A and/or C<br>ry are they emp | riod of pages must above.  |  |  |  |  |  |
|  | ESS ACTIVITY  |  |                                    |  | Willow Madde   | y are they emp   | noyeu.   |  |  |  |  |  |
|  | de a clear descriptio   | n of your husiness   | s activity and                     | the goods/s                            | envices vou n  | roduco/handlo/   | numnly   |  |  |  |  |  |
| 0  | ecretarin   | Service  | 77                                 | une goods/s                            | medica   | 0 10 1   | 1  |  |  |  |  |  |
|  | er kianorg  | 2010   | 10                                 | YUI                                    | revirca  | Track  | france   |  |  |  |  |  |
|  |   |  |                                    |  |  |  |  | Mary de la la                            |  |  |  |  |
| 4 GROUP  | PING OF RELATED   | FMPI OYFRS   | 10 July 10                         |  | 5 DECLARA  | TION BY EMP  | INVER  |  |  |  |  |  |
| A - Grouping                                   |   |  | 0.27550                            |  |  |  | D REPRESENTATIV  | E  |  |  |  |  |
|  | ember of a Group th<br>ages in excess of \$6  |  |                                    | l,                                     | ANE  | 910 1  | MA NTILLA  | PRINT NAM                                |  |  |  |  |
| in New Sout<br>GROUPING                        | h Wales? (see note u<br>OF RELATED EMPLO  | inder<br>OYERS in DEFINIT                                      | Yes [                              | No •                                   | wages paid to<br>a description   | workers, detail of the business  | aration which states the state of apprentice wage activities and the nu                | s,<br>mber of                            |  |  |  |  |
|  | ete the declaration (<br>you registered with \  |  |                                    |  | made in acco   | ordance with the   | eriod of insurance out<br>e records required to  |  |  |  |  |  |
| as a membe                                     | r of a Group?   |  | Yes                                | No .                                   |  |  | Act 1987<br>um Forms Definitions   | supplement                               |  |  |  |  |
|  | s your Group Numb   |  |                                    |  | consent to th  | e information p  | rovided in this form, a  | and any                                  |  |  |  |  |
| www.workco                                     | member of a Group a<br>ver.nsw.gov.au to do<br>nave any questions a   | wnload a grouping  | registration                       |  | further inform<br>of evaluating  | nation provided,<br>and administer   | , be used for the purp<br>ing the employer's wo<br>ny related purpose                  | ose                                      |  |  |  |  |
| on 13 10 50                                    | A COLUMN TO   |  |                                    |  |  | d by the employ<br>on on behalf of   | yer to complete this for   | orm and sign                             |  |  |  |  |
|  | anges including busing ated employers left of   |  |                                    |  |  |  | ng false, misleading or  | incomplete                               |  |  |  |  |
|  | the relevant period   |  | Yes                                | No Sig                                 | gnature of per   | son authorised   | to act on behalf of en   | ployer                                   |  |  |  |  |
| another com                                    | rchased or taken over<br>pany or part thereof   |  | Vac                                |  | 1  | Ma   | 4  | - 17                                     |  |  |  |  |
| If Yes to eithe                                | d of insurance?<br>er of the above, prov<br>space please attach   |  | Yes<br>                            | 2                                      | ate<br>27/00<br>psition  |  |  |  |  |  |  |  |
| Name of organ<br>left/joined/was               |   |  |                                    |  | D120   | ector  |  |  |  |  |  |  |
| ABN  |   |  |                                    |  | DEFINITIONS  |  |  |  |  |  |  |  |
| Scheme Agent                                   |   |  |                                    | sup                                    | oplement is availa   | ble separately. The  | s form a PREMIUM FOR<br>DEFINITIONS supplement   | is common to the                         |  |  |  |  |
| Policy Number                                  |   |  |                                    | Ins                                    | urance Proposal,   | Declaration of Estin   | nated Wages, Declaration o<br>Statement of Wages forms.<br>pplement if it has not beer | f Actual Wages an                        |  |  |  |  |
| Policy Renewal                                 | Date  |  |                                    | Sch                                    | meme Agent for the m. Employers are  | e DEFINITIONS su<br>required to acknowl  | pplement if it has not been<br>ledge that they have obtaine                            | n provided with this<br>d the DEFINITION |  |  |  |  |

## NTATIVE

- states the total tice wages, nd the number of rance outlined above is quired to be kept under
- efinitions supplement
- nis form, and any the purpose loyer's workers rpose
- lete this form and sign

MIUM FORMS DEFINITIONS EMIDM FORMS DEFINITIONS supplement is common to the eclaration of Actual Wages and ages forms. Please contact your nas not been provided with this have obtained the DEFINITIONS supplement when completing this form.

#### DISCLAIMER

This form provides information and may refer to some of your obligations under the various workers compensation and occupational health and safety legislation that WorkCover NSW administers. To ensure you comply with your legal obligations you must refer to the appropriate Acts and regulations at www.legislation.nsw.gov.au

Date left/joined/purchased

(tick applicable category)

Purchased

Joined